far off from you.

90. And ask forgiveness of your Lord, then turn in repentance to **Him**. Indeed, my Lord is Most Merciful, Most Loving.`

91. They said, `O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.`

92. He said, `O my people! Is my family mightier on you than Allah? And you have put **Him** behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.

94. And when **Our** Command came, **We** saved Shuaib and those who believed with him by a Mercy from **Us**. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the Thamud.

96. And certainly

مِّنكُم	بِبَعِيدٍ	﴿٨٩﴾	وَٱسْتَغْفِرُوا۟	رَبَّكُمْ	ثُمَّ
from you	far off.	89	And ask forgiveness	(of) your Lord,	then
تُوبُوٓا۟	إِلَيْهِ ۚ	إِنَّ	رَبِّى	رَحِيمٌ	وَدُودٌ
turn in repentance	to **Him**.	Indeed,	my Lord	(is) Most Merciful,	Most Loving.`
قَالُوا۟	يَٰشُعَيْبُ	مَا	نَفْقَهُ	كَثِيرًا	مِّمَّا	تَقُولُ
﴿٩٠﴾	They said,	`O Shuaib!	Not	we understand	much	of what	you say,
90							
وَإِنَّا	لَنَرَىٰكَ	فِينَا	ضَعِيفًا ۖ	وَلَوْلَا	رَهْطُكَ
and indeed, we	surely [we] see you	among us	weak.	And if not	for your family
لَرَجَمْنَٰكَ ۖ	وَمَآ	أَنتَ	عَلَيْنَا	بِعَزِيزٍ	﴿٩١﴾
surely we would have stoned you,	and you are not	against us	mighty.`		91
قَالَ	يَٰقَوْمِ	أَرَهْطِىٓ	أَعَزُّ	عَلَيْكُم	مِّنَ	ٱللَّهِ
He said,	` O my people!	Is my family	mightier	on you	than	Allah?
وَٱتَّخَذْتُمُوهُ	وَرَآءَكُمْ	ظِهْرِيًّا ۖ	إِنَّ	رَبِّى	بِمَا
And you have taken **Him**,	behind your	backs.	Indeed,	my Lord	of what
تَعْمَلُونَ	مُحِيطٌ	﴿٩٢﴾	وَيَٰقَوْمِ	ٱعْمَلُوا۟	عَلَىٰ
you do	(is) All-Encompassing.	92	And O my people!	Work	(according) to
مَكَانَتِكُمْ	إِنِّى	عَٰمِلٌ ۖ	سَوْفَ	تَعْلَمُونَ	مَن	يَأْتِيهِ
your position,	indeed, I am	working.	Soon	you will know	(on) whom	will come
عَذَابٌ	يُخْزِيهِ	وَمَنْ	هُوَ	كَٰذِبٌ ۖ	وَٱرْتَقِبُوٓا۟
a punishment	(that will) disgrace him ,	and who	[he]	(is) a liar.	And watch,
إِنِّى	مَعَكُمْ	رَقِيبٌ	﴿٩٣﴾	وَلَمَّا	جَآءَ	أَمْرُنَا
indeed, I am	with you	a watcher.`	93	And when	came	**Our** Command,
نَجَّيْنَا	شُعَيْبًا	وَٱلَّذِينَ	ءَامَنُوا۟	مَعَهُۥ	بِرَحْمَةٍ	مِّنَّا
We saved	Shuaib	and those who	believed	with him	by a Mercy	from **Us**.
وَأَخَذَتِ	ٱلَّذِينَ	ظَلَمُوا۟	ٱلصَّيْحَةُ	فَأَصْبَحُوا۟	فِى
And seized	those who	wronged,	the thunderous blast	then they became	in
دِيَٰرِهِمْ	جَٰثِمِينَ	﴿٩٤﴾	كَأَن لَّمْ	يَغْنَوْا۟	فِيهَا ۗ	أَلَا
their homes	fallen prone.	94	As if	not	they (had) prospered	therein.	So,
وَلَقَدْ	﴿٩٥﴾	ثَمُودُ	بُعِدَتْ	كَمَا	بَعِدَتْ	لِّمَدْيَنَ	بُعْدًا
And certainly	95	the Thamud.	was taken away	as	with Madyan	Away

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أَرْسَلْنَا مُوسَىٰ بِـَٔايَٰتِنَا وَسُلْطَٰنٍ مُّبِينٍ ﴿٩٦﴾ إِلَىٰ

To | 96 | clear, | and an authority | with **Our** clear Signs | Musa | **We** sent

فِرْعَوْنَ وَمَلَإِيْهِۦ فَٱتَّبَعُوٓا۟ أَمْرَ فِرْعَوْنَ ۖ وَمَآ

and not | (the) command of Firaun, | but they followed | and his chiefs, | Firaun

أَمْرُ فِرْعَوْنَ بِرَشِيدٍ ﴿٩٧﴾ يَقْدُمُ قَوْمَهُۥ يَوْمَ

(on the) Day | his people | He will precede | 97 | was right. | (the) command of Firaun

ٱلْقِيَٰمَةِ فَأَوْرَدَهُمُ ٱلنَّارَ ۖ وَبِئْسَ ٱلْوِرْدُ

(is) the place | And wretched | (into) the Fire. | and lead them | (of) the Resurrection

ٱلْمَوْرُودُ ﴿٩٨﴾ وَأُتْبِعُوا۟ فِى هَٰذِهِۦ لَعْنَةً

(by) a curse | this | in | And they were followed | 98 | to which (they are) led

وَيَوْمَ ٱلْقِيَٰمَةِ ۚ بِئْسَ ٱلرِّفْدُ ٱلْمَرْفُودُ

which (will) be given. | (is) the gift | Wretched | (of) the Resurrection. | and (on the) Day

ذَٰلِكَ ﴿٩٩﴾ مِنْ أَنۢبَآءِ ٱلْقُرَىٰ نَقُصُّهُۥ

(which) **We** relate | (of) the cities | (the) news | (is) from | That | 99

عَلَيْكَ ۖ مِنْهَا قَآئِمٌ وَحَصِيدٌ ﴿١٠٠﴾ وَمَا

And not | 100 | and (some) mown. | some are standing | of them; | to you;

ظَلَمْنَٰهُمْ وَلَٰكِن ظَلَمُوٓا۟ أَنفُسَهُمْ ۖ فَمَآ أَغْنَتْ عَنْهُمْ

them | availed | So not | themselves. | they wronged | but | **We** wronged them

ءَالِهَتُهُمُ ٱلَّتِى يَدْعُونَ مِن دُونِ ٱللَّهِ مِن شَىْءٍ لَّمَّا جَآءَ

came | when | thing, | any | other than Allah, | they invoked | which | their gods

أَمْرُ رَبِّكَ ۖ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ

ruin. | other than | they increased them | And not | (the) command (of) your Lord.

﴿١٠١﴾ وَكَذَٰلِكَ أَخْذُ رَبِّكَ إِذَآ أَخَذَ ٱلْقُرَىٰ

the cities | **He** seizes | when | (is) the seizure (of) your Lord | And thus | 101

وَهِىَ ظَٰلِمَةٌ ۚ إِنَّ أَخْذَهُۥٓ أَلِيمٌ شَدِيدٌ

(and) severe. | (is) painful, | **His** seizure | Indeed, | (are) doing wrong. | while they

﴿١٠٢﴾ إِنَّ فِى ذَٰلِكَ لَءَايَةً لِّمَنْ خَافَ

fear | for those who | (is) surely a Sign | that | in | Indeed, | 102

عَذَابَ ٱلْـَٔاخِرَةِ ۚ ذَٰلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ

on it | (will) be gathered | (is) a Day | That | (of) the Hereafter. | (the) punishment

We sent Musa with **Our** Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of the Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which **We** relate to you; of them; some are standing and some have been mown.

101. And **We** did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when **He** seizes the cities while they are committing wrong. Indeed, **His** seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,

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ٱلنَّاسُ	وَذَٰلِكَ	يَوْمٌ	مَّشْهُودٌ	﴿١٠٣﴾	وَمَا	نُؤَخِّرُهُۥٓ
the mankind,	and that	(is) a Day	witnessed.	103	And not	We delay it
إِلَّا	لِأَجَلٍ	مَّعْدُودٍ	﴿١٠٤﴾	يَوْمَ	يَأْتِ	لَا
except	for a term	limited.	104	(The) Day	(it) comes	not
تَكَلَّمُ	نَفْسٌ	إِلَّا	بِإِذْنِهِۦ ۚ	فَمِنْهُمْ	شَقِىٌّ	
will speak	a soul	except	by His leave.	Then among them	(will be the) wretched,	
وَسَعِيدٌ	﴿١٠٥﴾	فَأَمَّا	ٱلَّذِينَ	شَقُوا۟	فَفِى	
and (the) glad.	105	As for	those who	were wretched	then (they will be) in	
ٱلنَّارِ	لَهُمْ	فِيهَا	زَفِيرٌ	وَشَهِيقٌ	﴿١٠٦﴾	خَٰلِدِينَ
the Fire.	For them	therein	(is) sighing,	and wailing.	106	(Will be) abiding
فِيهَا	مَا دَامَتِ	ٱلسَّمَٰوَٰتُ	وَٱلْأَرْضُ	إِلَّا	مَا شَآءَ	رَبُّكَ ۚ
therein	as long as remain	the heavens	and the earth,	except	what your Lord wills.	
إِنَّ	رَبَّكَ	فَعَّالٌ	لِّمَا	يُرِيدُ	﴿١٠٧﴾	۞ وَأَمَّا
Indeed,	your Lord	(is) All-Accomplisher	of what	He intends.	107	And as for
ٱلَّذِينَ	سُعِدُوا۟	فَفِى	ٱلْجَنَّةِ	خَٰلِدِينَ	فِيهَا	
those who	were glad	then (they will be) in	Paradise,	(will be) abiding	therein	
مَا دَامَتِ	ٱلسَّمَٰوَٰتُ	وَٱلْأَرْضُ	إِلَّا	مَا شَآءَ	رَبُّكَ ۖ	
as long as remains	the heavens	and the earth,	except	what your Lord wills -		
عَطَآءً	غَيْرَ	مَجْذُوذٍ	﴿١٠٨﴾	فَلَا	تَكُ	فِى
a bestowal	not	interrupted.	108	So (do) not	be	in
مِّرْيَةٍ	مِّمَّا	يَعْبُدُ	هَٰٓؤُلَآءِ ۚ	مَا	يَعْبُدُونَ	إِلَّا
doubt	as to what	worship	these (polytheists).	Not	they worship	except
كَمَا	يَعْبُدُ	ءَابَآؤُهُم	مِّن قَبْلُ ۚ	وَإِنَّا	لَمُوَفُّوهُمْ	
as to what	worshipped	their forefathers	before.	And indeed, We	will surely pay them in full	
نَصِيبَهُمْ	غَيْرَ	مَنقُوصٍ	﴿١٠٩﴾	وَلَقَدْ	ءَاتَيْنَا	مُوسَى
their share	without	being diminished.	109	And verily	We gave	Musa
ٱلْكِتَٰبَ	فَٱخْتُلِفَ	فِيهِ ۚ	وَلَوْلَا	كَلِمَةٌ	سَبَقَتْ	
the Book,	but differences arose	therein.	And if not	(for) a Word	(that) preceded	
مِن	رَّبِّكَ	لَقُضِىَ	بَيْنَهُمْ ۚ	وَإِنَّهُمْ		
from	your Lord,	surely would have been judged	between them.	And indeed, they		

and that is a Day that will be witnessed.

104. And **We** do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by **His** leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what **He** intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, **We** will pay them their share undiminished.

110. And verily **We** gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

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لَفِي	شَكٍّ	مِّنْهُ	مُرِيبٍ	﴿١١٠﴾	وَإِنَّ
surely (are) in	doubt	concerning it	suspicious.	110	And indeed,
كُلًّا لَّمَّا	لَيُوَفِّيَنَّهُمْ	رَبُّكَ	أَعْمَٰلَهُمْ ۚ	إِنَّهُۥ	بِمَا
to each [when]	surely will pay them in full	your Lord	their deeds.	Indeed, **He**	of what
يَعْمَلُونَ	خَبِيرٌ	﴿١١١﴾	فَٱسْتَقِمْ	كَمَآ	أُمِرْتَ
they do	(is) All-Aware.	111	So stand firm	as	you are commanded
وَمَن	تَابَ	مَعَكَ	وَلَا	تَطْغَوْا ۚ	إِنَّهُۥ
and (those) who	turn (in repentance)	with you,	and (do) not	transgress.	Indeed, **He**
بِمَا	تَعْمَلُونَ	بَصِيرٌ	﴿١١٢﴾	وَلَا	تَرْكَنُوٓا	إِلَى
of what	you do	(is) All-Seer.	112	And (do) not	incline	to
ٱلَّذِينَ	ظَلَمُوا۟	فَتَمَسَّكُمُ	ٱلنَّارُ	وَمَا	لَكُم	مِّن دُونِ ٱللَّهِ
those who	do wrong	lest touches you	the Fire,	and not	(is) for you	besides Allah
مِنْ	أَوْلِيَآءَ	ثُمَّ	لَا	تُنصَرُونَ	﴿١١٣﴾	وَأَقِمِ
any	protectors;	then	not	you will be helped.	113	And establish
ٱلصَّلَوٰةَ	طَرَفَىِ	ٱلنَّهَارِ	وَزُلَفًا	مِّنَ	ٱلَّيْلِ ۚ
the prayer	(at the) two ends	(of) the day	and (at) the approach	of	the night.
إِنَّ	ٱلْحَسَنَٰتِ	يُذْهِبْنَ	ٱلسَّيِّـَٔاتِ ۚ	ذَٰلِكَ	ذِكْرَىٰ
Indeed,	the good deeds	remove	the evil deeds.	That	(is) a reminder
لِلذَّٰكِرِينَ	﴿١١٤﴾	وَٱصْبِرْ	فَإِنَّ	ٱللَّهَ	لَا
for those who remember.	114	And be patient,	for indeed,	Allah	(does) not
يُضِيعُ	أَجْرَ	ٱلْمُحْسِنِينَ	﴿١١٥﴾	فَلَوْلَا	كَانَ
let go waste	(the) reward	(of) the good-doers.	115	So why not	had been
مِنَ	ٱلْقُرُونِ	مِن قَبْلِكُمْ	أُو۟لُوا۟ بَقِيَّةٍ	يَنْهَوْنَ
of	the generations	before you	those possessing a remnant,	forbidding
عَنِ	ٱلْفَسَادِ	فِى	ٱلْأَرْضِ	إِلَّا	قَلِيلًا	مِّمَّنْ
from	the corruption	in	the earth	except	a few	of those
أَنجَيْنَا	مِنْهُمْ ۗ	وَٱتَّبَعَ	ٱلَّذِينَ	ظَلَمُوا۟	مَآ
We saved	among them?	But followed	those who	did wrong	what
أُتْرِفُوا۟	فِيهِ	وَكَانُوا۟	مُجْرِمِينَ	﴿١١٦﴾
luxury they were given	therein,	and they were	criminals.	116

are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, **He** is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, **He** is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those **We** saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.

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وَمَا كَانَ رَبُّكَ لِيُهْلِكَ ٱلْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا

while its people | unjustly | the cities | destroy | your Lord, | would | And not

مُصْلِحُونَ ﴿١١٧﴾ وَلَوْ شَآءَ رَبُّكَ لَجَعَلَ

surely **He** (could) have made | your Lord (had) willed | And if | **117** | (were) reformers.

ٱلنَّاسَ أُمَّةً وَٰحِدَةً ۖ وَلَا يَزَالُونَ مُخْتَلِفِينَ ﴿١١٨﴾

118 | to differ. | they will cease | but not | one community, | the mankind

إِلَّا مَن رَّحِمَ رَبُّكَ ۚ وَلِذَٰلِكَ خَلَقَهُمْ ۗ

He created them. | and for that | your Lord has bestowed Mercy, | (on) whom | Except

وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ

Hell | `Surely I will fill | (the) Word of your Lord, | And will be fulfilled

مِنَ ٱلْجِنَّةِ وَٱلنَّاسِ أَجْمَعِينَ ﴿١١٩﴾

119 | all together.` | and the men | the Jinn | with

وَكُلًّا نَّقُصُّ عَلَيْكَ مِنْ أَنۢبَآءِ ٱلرُّسُلِ

(of) the Messengers | (the) news | of | to you | **We** relate | And each,

مَا نُثَبِّتُ بِهِۦ فُؤَادَكَ ۚ وَجَآءَكَ

And has come to you | your heart. | with it | **We** may make firm | (for) that

فِى هَٰذِهِ ٱلْحَقُّ وَمَوْعِظَةٌ وَذِكْرَىٰ

and a reminder | and an admonition | the truth | this | in

لِلْمُؤْمِنِينَ ﴿١٢٠﴾ وَقُل لِّلَّذِينَ لَا يُؤْمِنُونَ ٱعْمَلُوا۟

` Work | believe, | (do) not | to those who | And say | **120** | for the believers.

عَلَىٰ مَكَانَتِكُمْ إِنَّا عَٰمِلُونَ ﴿١٢١﴾ وَٱنتَظِرُوٓا۟

And wait; | **121** | (are also) working. | indeed, we | your position; | (according) to

إِنَّا مُنتَظِرُونَ ﴿١٢٢﴾ وَلِلَّهِ غَيْبُ

(is the) unseen | And for Allah | **122** | (are) ones who wait.` | indeed, we

ٱلسَّمَٰوَٰتِ وَٱلْأَرْضِ وَإِلَيْهِ يُرْجَعُ ٱلْأَمْرُ

the matter, | will be returned | and to **Him** | and the earth, | (of) the heavens

كُلُّهُۥ فَٱعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ ۚ

upon **Him**. | and put your trust | so worship **Him**, | all (of) it,

وَمَا رَبُّكَ بِغَٰفِلٍ عَمَّا تَعْمَلُونَ ﴿١٢٣﴾

123 | you do. | of what | unaware | And your Lord is not

117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely **He** could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that **He** created them. And the word of your Lord will be fulfilled that, ` Surely I will fill Hell with Jinn and men all together.`

120. And each (narration) that **We** relate to you from the news of the Messengers so that **We** may make your heart firm with it. And there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, ` Work according to your position; indeed, we are also working.

122. And wait; indeed, we (too) are waiting.`

123. And to Allah belongs the unseen of the heavens and the earth, and to **Him** will be returned the matter, all of it, so worship **Him** and put your trust in **Him**. And your Lord is not unaware of what you do

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سو رة يوسف

Surah Yusuf

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

In the name	of Allah,	the Most Gracious,	the Most Merciful.

الٓرٰ ۚ تِلْكَ ءَايَٰتُ ٱلْكِتَٰبِ ٱلْمُبِينِ ﴿١﴾

Alif Laam Ra.	These	(are the) Verses	(of) the Book	[the] clear.	1

إِنَّآ أَنزَلْنَٰهُ قُرْءَٰنًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ

Indeed, **We**,	**We** have sent it down,	(as) a Quran in Arabic	so that you may	understand.

نَحْنُ نَقُصُّ عَلَيْكَ أَحْسَنَ ٱلْقَصَصِ بِمَآ ﴿٢﴾

2	**We**	relate	to you	the best	of the narrations	in what

أَوْحَيْنَآ إِلَيْكَ هَٰذَا ٱلْقُرْءَانَ وَإِن كُنتَ

We have revealed	to you	(of) this	the Quran,	although	you were,

مِن قَبْلِهِۦ لَمِنَ ٱلْغَٰفِلِينَ ﴿٣﴾ إِذْ قَالَ يُوسُفُ

before it,	surely among	the unaware.	3	When	said	Yusuf

لِأَبِيهِ يَٰٓأَبَتِ إِنِّى رَأَيْتُ أَحَدَ عَشَرَ كَوْكَبًا وَٱلشَّمْسَ

to his father,	` O my father!	` Indeed, I	saw	eleven	star(s)	and the sun

وَٱلْقَمَرَ رَأَيْتُهُمْ لِى سَٰجِدِينَ ﴿٤﴾ قَالَ يَٰبُنَىَّ

and the moon;	I saw them	to me	prostrating.`	4	He said,	` O my son!

لَا تَقْصُصْ رُءْيَاكَ عَلَىٰٓ إِخْوَتِكَ فَيَكِيدُوا۟ لَكَ

(Do) not	relate	your vision	to	your brothers	lest they plan	against you

كَيْدًا ۖ إِنَّ ٱلشَّيْطَٰنَ لِلْإِنسَٰنِ عَدُوٌّ مُّبِينٌ ﴿٥﴾

a plot.	Indeed,	the Shaitaan	(is) to man	an enemy	open.	5

وَكَذَٰلِكَ يَجْتَبِيكَ رَبُّكَ وَيُعَلِّمُكَ مِن تَأْوِيلِ

And thus	will choose you	your Lord	and will teach you	of	(the) interpretation

ٱلْأَحَادِيثِ وَيُتِمُّ نِعْمَتَهُۥ عَلَيْكَ وَعَلَىٰٓ ءَالِ

(of) the narratives	and complete	**His** Favor	on you	and on	(the) family

يَعْقُوبَ كَمَآ أَتَمَّهَا عَلَىٰٓ أَبَوَيْكَ مِن قَبْلُ

(of) Yaqub	as	**He** completed it	on	your two forefathers	before -

إِبْرَٰهِيمَ وَإِسْحَٰقَ ۚ إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ﴿٦﴾

Ibrahim	and Ishaq.	Indeed,	your Lord	(is) All-Knower,	All-Wise.`	6

1. *Alif Laam Ra*. These are the Verses of the clear Book.

2. Indeed, **We** have sent it down as a Quran in Arabic so that you may understand.

3. **We** relate to you the best of the narrations in what **We** have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, ` O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me.`

5. He said, ` O my son Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete **His** Favor on you and on the family of Yaqub, as **He** completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise.`

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۞ لَّقَدْ	كَانَ	فِي	يُوسُفَ	وَإِخْوَتِهِۦٓ	ءَايَٰتٌ
Certainly	were	in	Yusuf	and his brother	signs
لِّلسَّآئِلِينَ	٧	إِذْ	قَالُوا۟	لَيُوسُفُ	وَأَخُوهُ
for those who ask.	7	When	they said,	` Surely Yusuf	and his brother
أَحَبُّ	إِلَىٰٓ	أَبِينَا	مِنَّا	وَنَحْنُ	عُصْبَةٌ
(are) more beloved	to	our father	than we,	while we	(are) a group.
إِنَّ	أَبَانَا	لَفِى	ضَلَٰلٍ	مُّبِينٍ	٨	ٱقْتُلُوا۟	يُوسُفَ
Indeed,	our father	(is) surely in	an error	clear.	8	Kill	Yusuf
أَوِ	ٱطْرَحُوهُ	أَرْضًا	يَخْلُ	لَكُمْ	وَجْهُ	أَبِيكُمْ
or	cast him	(to) a land	so will be free	for you	(the) face	(of) your father,
وَتَكُونُوا۟	مِنۢ بَعْدِهِۦ	قَوْمًا	صَٰلِحِينَ	٩	قَالَ	قَآئِلٌ
and you will be	after that	a people	righteous.`	9	Said	a speaker
مِّنْهُمْ	لَا	تَقْتُلُوا۟	يُوسُفَ	وَأَلْقُوهُ	فِى	غَيَٰبَتِ
among them,	` (Do) not	kill	Yusuf	but throw him	in	the bottom
ٱلْجُبِّ	يَلْتَقِطْهُ	بَعْضُ	ٱلسَّيَّارَةِ	إِن	كُنتُمْ	فَٰعِلِينَ
(of) the well,	will pick him	some	[the] caravan	if	you are	doing.`
١٠	قَالُوا۟	يَٰٓأَبَانَا	مَا	لَكَ	لَا	تَأْمَنَّا	عَلَىٰ
10	They said,	` O our father!	Why	(do) you	not	trust us	with
يُوسُفَ	وَإِنَّا	لَهُۥ	لَنَٰصِحُونَ	١١	أَرْسِلْهُ
Yusuf,	while indeed, we	(are) for him	surely well-wishers?	11	Send him
مَعَنَا	غَدًا	يَرْتَعْ	وَيَلْعَبْ	وَإِنَّا	لَهُۥ	لَحَٰفِظُونَ
with us	tomorrow,	(to) enjoy	and play.	And indeed, we	will surely be his guardians.`
١٢	قَالَ	إِنِّى	لَيَحْزُنُنِىٓ	أَن	تَذْهَبُوا۟	بِهِۦ
12	He said,	` Indeed, [I]	it surely saddens me	that	you should take him
وَأَخَافُ	أَن	يَأْكُلَهُ	ٱلذِّئْبُ	وَأَنتُمْ	عَنْهُ	غَٰفِلُونَ
and I fear	that	would eat him	a wolf	while you	of him	(are) unaware.`
١٣	قَالُوا۟	لَئِنْ	أَكَلَهُ	ٱلذِّئْبُ	وَنَحْنُ
13	They said,	` If	eats him	the wolf	while we
١٤	إِنَّآ	إِذًا	لَّخَٰسِرُونَ	عُصْبَةٌ
14	indeed, we	then	surely (would be) losers.`	(are) a group,

7. Certainly in Yusuf and his brother were signs for those who ask.

8. When they said, ` Surely Yusuf and hi brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father`s face (i.e., attention) may be free for you, and after that you will be a righteous people.`

10. Said a speaker among them, ` Do no kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan.`

11. They said, ` O ou father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians.`

13. He (Yaqub) said, ` Indeed, it saddens m that you should take him, and I fear that a wolf would eat him while you are unaware of him.`

14. They said, ` If a wol should eat him while we are a (strong) group, then indeed, we would be losers.`

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